

# RECEIVED JAN 2 6 2015 s.d. sec. of state

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: MATS hall Coo	enty Republicans
Kim M. Buhl Trensurer Ki Committee Chair, Treasurer, Candidate E-Mail	
44012 SD Hwy 10, LAKE City,	
44012 SD Hwy 10, LAKE City,	SD 57247
Kim M. Buhl 605-448-5 Name of Person Making Report Daytime To	605-448-5647 elephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Year	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Pierre, 3D 3/301
1/22/15	
Date Shartel King	Fax and e-mail images must contain the signature(s).
Signature of Treasurer	

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contribution	ons from Individuals	Amount
Enter total of all unitemized con	tributions (\$100 or less each from individuals) here:	\$ .
<del></del>		Line item A1
Itemized Contributions	from Individuals	
Enter all itemized contributions	(\$100.01 or more each from individuals) below:	
Name	Residential (Street) Address including city, state and zip	Amount
		<u>.</u>
		\$ .
		\$ .
		\$
		\$
		\$ .
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		<b>\$</b>
		\$
-		<u>.                                    </u>
		\$ .
		\$ <u> </u>
		\$
		\$
		\$
		\$ .
		\$ .
		\$
		\$ .
Itemized Contributions - E	nter total of all itemized contributions (\$100.01 or more each from individuals):	\$ .

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address including city, state and a	zip	Amoun
		\$	
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<u> </u>		\$	•
		\$	
		\$	
		\$	•
		\$	
emized Contributions	s - Enter total of all itemized contributions from organizations:	\$	$\triangle$

#### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount
		\$	
		\$	•
		\$	•
· <del></del>		\$	•
<u> </u>		\$	•
Enter total of all contribut	ions from Political Parties here:	\$	O .

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip	Amount
		\$
·		\$
····		\$
		\$
		\$
		\$ •
		\$ ,
		\$
		\$
		\$
		\$ •
		\$ •
		\$
•		\$
		\$ •
		\$
		\$
Enter total of all contribution	ons from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$ <u> </u>

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	deral Political Action Committees		
Name	Filing Website Address	Α	mount
		\$	•
		\$	•
		\$	
4		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contributi	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ 0	

Line item D2

## **Direct Contributions from Candidate Committees**

Name	Residential (Street) Address including city, state and zip	Amount
		\$ 7111704111
		\$ <u>.</u>
		\$
-		\$
		\$
		\$ •
		\$ ,
9		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$ •
Enter total of all contribution	s from Candidate Committees here:	\$ ( ) .

#### **In-Kind Contributions**

Non-cash contributions of good	lon-cash contributions of good and services and the estimated fair market value			
Description	Name and residential address	Est	timated value	
		\$		
		\$		
		\$	•	
		\$	٠	
		\$	•	
		\$	•	
		\$		
		\$		
		\$		
		\$		
Enter total of all estimated in-kind of	ontributions here:	\$	<u> </u>	

Line item F1

#### **Other Income**

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.			
Source of Income	Description of Income (i.e. raffles and auctions income)		Amount
<del></del>		\$	
		\$	•
		\$	
Enter total of other income here:		\$	Ο.

Line item G1

#### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ •
	\$ •
	\$
Enter total here:	\$ <u> </u>

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses		Amount
Advertising	\$	229 84
Consulting	\$	
Interest	\$	•
Postage	\$	•
Printing	\$	
Rent	\$	
Salaries	\$	
Telephone	\$	•
Travel	\$	•
Utilities	\$	
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$	· · ·
	\$	
	\$	<u> </u>
	\$	•
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	\$	•
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	<del></del>	•
	\$	· ·
	\$	•
Enter total expenditures here:	\$	120 8
Enter total experioraries nere.	\$	229.84

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee		Amount
	\$	
	\$	
	\$	-
	\$	•
	\$	•
	\$	•
	\$	
	\$	
	\$	•
	. \$.	
	\$	<u> </u>
	\$	
Enter total of contributions to candidates or committees here:	\$	<b>O</b> .

Line item X2

#### **Debts and Obligations Owed by this Committee**

		<u> </u>	•
		 \$	
		\$	
		\$	
Enter total debt owed by committee	\$		

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### **Loans Owed to this Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.		Amount of loan made during the reporting period		Amount of loan repaid during the reporting period			
	\$	•	\$	•	\$		
	\$		\$	•	\$	,	
	\$	•	\$	•	\$	•	
Enter total amount of loans owed to committee here:	\$	•	\$	•	\$	<u></u> O ·	

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance o	of cash and cash equivalents on hand, if any, at the beginning of the re	eporting period:	\$ 517.35
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:	<del></del>		
The office	Unitemized Contributions (A1)	\$ .	
	Itemized Contributions (A2)	\$ .	
	Contributions from Organizations (B1)	\$ .	<del> </del>
	Contributions from Political Parties (C1)		<del></del>
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ .	<del></del>
	Contributions from Candidate Committees (E1)	<b>s</b> .	
	Other Income (G1)	\$ .	
	Expenditures from an external source to establish a committee (H1)	\$ .	11
Expenditures			
	Operational Expenditures (X1)		\$ 229.84
	Contributions to Candidates and Committees (X2)		\$ 201.01
	Debts and Obligations Owed by the Committee (X3)	· · · · · · · · · · · · · · · · · · ·	\$ .
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$ .
Am	ount on hand at the end of the reporting period:	\$	287.51

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.